# PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

#### NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

#### **DISCHARGE MONITORING REPORT (DMR)**

(2-16)

ST 6139
PERMIT NUMBER

001
DISCHARGE NUMBER

(17-19)

**Submit Monthly** 

NOTE: Read instructions before completing this form.

## NAME Lewis Community Development Dept

ADDRESS P.O. Box 180

Centralia, WA 98531

COUNTY Lewis County

FACILITY Lewis County Central Transfer Station

LOCATION 1411 S Tower Ave Centralia, WA 98531

FROM	
	(20

		MONITORING PERIOD											
	YEAR	МО	DAY		YEAR	МО	DAY						
OM			01	TO									
	(20-21)	(22-23)	(24-25)	<u>-</u>	(26-27)	(28-29)	(30-31)						

PARAMETER		(3 Card Only) QUANTITY OR LOADING (46-53) (54-61)			(4 Card Only) (38-45)	QUALITY OR (46-53)		_		FREQUENCY OF	SAMPLE TYPE
(32-37)		MONTHLY AVERAGE	MAXIMUM DAILY	UNITS	MINIMUM DAILY	MONTHLY AVERAGE	MAXIMUI DAILY	M UNITS	(62-63)	ANALYSIS (64-68)	(69-70)
Flow	SAMPLE MEASUREMENT										
10 W	PERMIT REQUIREMENT	975	1275	gpd					0	Monthly	Metered
рH	SAMPLE MEASUREMENT										
ргт	PERMIT REQUIREMENT				6		9	S.U.	0	Monthly	Grab
BOD <sub>5</sub>	SAMPLE MEASUREMENT										
DOD5	PERMIT REQUIREMENT	50	50	lbs/day					0	Monthly	Grab
BOD <sub>5</sub>	SAMPLE MEASUREMENT										
BOD <sub>5</sub>	PERMIT REQUIREMENT					Report	Report	mg/L	n/a	Monthly	Grab
Oil & Grease	SAMPLE MEASUREMENT										
Oli & Grease	PERMIT REQUIREMENT	2	2	lbs/day					0	Monthly	Grab
Oil & Grease	SAMPLE MEASUREMENT										
Oli & Grease	PERMIT REQUIREMENT					Report	Report	mg/L	n/a	Monthly	Grab
PREIDES EVAL PER GATI KNO'		RTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WEI  PARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTE  IGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AI  LUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON  SONS WHO MANAGE THE SYSTEM OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR  HERING INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY  WILEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THE!			SYSTEM LED AND RSON OR IBLE FOR AT THERE	let		TELEPH	ONE	D	ATE
POS:		SIBILITY OF FINE AND IMPRIS AND 33 USC § 1319. (PENAL	OR SUBMITTING FALSE INF ONMENT FOR KNOWING VIOL TIES UNDER THESE STATUE RISONMENT OF BETWEEN SIZE	ATIONS. SEE 18 US S MAY INCLUDE FIN	C § ES UP TO SIGNA	70 SIGNATURE OF PRINCIPAL EXECUTIVE AREA NUMBER VEA				YEAR N	O DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

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	MONITORING PERIOD           YEAR         MO         DAY         YEAR         MO         DAY           01         TO         (26-27)         (28-29)         (20-31)									
	YEAR	МО	DAY		YEAR	МО	DAY			
FROM			01	TO						
	(20-21)	(22-23)	(24-25)	_	(26-27)	(28-29)	(30-31)			

PARAMETER		(3 Card Only) QUANTITY OR LOADING (46-53) (54-61)			G (4 Card Only) QUALITY OR CONCENTRA (38-45) (46-53) (54-64-65)					NO. EX.	FREQUENCY OF	Υ .	SAMPLE TYPE
(32-37)		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMU	JM (	JNITS	(62-63)	ANALYSIS (64-68)		(69-70)
TSS	SAMPLE MEASUREMENT												
100	PERMIT REQUIREMENT	50	50	lbs/day						0	Monthly		Grab
TSS	SAMPLE MEASUREMENT												
133	PERMIT REQUIREMENT					Report	Repo	rt ı	mg/L	n/a	Monthly		Grab
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER		TIFY UNDER PENALTY OF LA ARED UNDER MY DIRECTIO SINED TO ASSURE THAT UATED THE INFORMATION S ONS WHO MANAGE THE SYS ERING INFORMATION, THE IN	N OR SUPERVISION IN ACC QUALIFIED PERSONNEL P UBMITTED. BASED ON MY I STEM OR THOSE PERSONS D	CORDANCE WITH A ROPERLY GATHER NQUIRY OF THE PE DIRECTLY RESPONS	SYSTEM RED AND RSON OR IBLE FOR				TELEPHO	DNE		DATE	
KNOWLEGGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS. SEE 18 USC §					OING THE C §								
		AND 33 USC § 1319. <i>(PENAL</i> 00.00 AND OR MAXIMUM IMPR			VE4501	SIGNATURE OF PRINCIPAL EXECUTIVE AREA NUMBER YEAR OFFICER OR AUTHORIZED AGENT CODE			YEAR	МО	DAY		

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)